



सत्यमेव जयते

Ministry of Health & Family Welfare  
Government of India



National Centre for  
Disease Control  
Government of India



राष्ट्रीय स्वास्थ्य मिशन



National Programme  
on Climate Change  
and Human Health

# National Review Meeting

**NATIONAL PROGRAMME ON CLIMATE CHANGE AND HUMAN HEALTH**

**National Center for Disease Control**

**Ministry of Health and Family Welfare**

**17<sup>th</sup> December 2021**

**India Habitat Centre, New Delhi**



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National Programme  
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## National Review Meeting

# The National Programme on Climate Change and Human Health

New Delhi 2021

State: Telangana

State Nodal Officer: Dr.Saraswathi ,MS Opth

# NPCCHH Activities 2020-21/21-22 & Budget Proposed/Expended for F.Y. 2021-22

S. No	Activities	Sanction in 2020-21	Sanction in 2021-22	Expenditure till date (%)	Reason for less utilisation	Plan of spending by March 31 <sup>st</sup> 2022	Reason for non proposal
1	<b>3.3.3.3</b> Training of Panchayati Raj Institutions/ Block level training	59.40	5.94	0	Due to Covid19 Pandemic	65.34	
2	<b>9.5.29.8</b> a. Training at State level b. Training at District level	99.09	99.09	0	Due to Covid19 Pandemic	99.09	
3	<b>16.1.2.1.23</b> State and district level Task force meetings (multi-sectoral)						
4	<b>16.1.2.1.24</b> a. Sensitization workshops/meeting at State level b. Sensitization workshops/meeting at District level						
5	<b>5.1.1.2.13</b> a. Greening of health care facilities b. Climate resilient Healthcare facilities						

# NPCCHH Activities 2020-21/21-22 & Budget Proposed/expended for F.Y.2021-22 contd...

S.No	Activities	Sanction in 2020-21	Sanction in 2020-21	Expenditure till date (%)	Reason for less utilisation	Plan of spending by March 31 <sup>st</sup> 2022	Reason for non proposal
6	<b>10.2.14</b> a. Vulnerability Need Assessment (VA) related to Climate Change and Health b. Research on climate variables and impact on human health						
7	<b>11.24.4.4</b> IEC	66.00	16.50	0	Due to Covid19 Pandemic	82.50	
8	<b>12.17.3</b> Printing	50.00	25	0	Due to Covid19 Pandemic	75	

# Deliverables

Sl.N o.	Major Milestones	Definition	Targets/Achievement during FY 2020-21	Targets/ Achievements for FY 2021-22
1	Strengthening of State level organizational structure	1.1. Appointed State Nodal Officer-Climate Change (SNO-CC) 1.2. Constituted Governing Body under Hon'ble Health Ministers of State 1.3. Set up multi-sectoral Task Force under Principal Secretary (Health) 1.4. Established Environment Health Cell (Yes/No)	1.1-Yes 1.2-Under Process 1.3-Under Process 1.4-Yes	1.1-Yes 1.2-Under Process 1.3-Under Process 1.4-Yes
2	Strengthening of District level organizational structure	2.1. How many Districts have appointed District Nodal Officer-Climate Change (DNO-CC) 2.2. How many Districts have set up multi-sectoral Task Force under District Collector 2.3. How many Districts have established Environment Health Cell (EHC)	2.1-33(All Districts) 2.2-Under Process 2.3-33(All Districts)	2.1-33(All Districts) 2.2-Under Process 2.3-33(All Districts)
3	Consultant Climate Change and Health	3.1. Whether the State has appointed Consultant Climate Change and Health as per posts approved in ROP 2020-21	Not yet.	Not yet. But Proposed and

# Deliverables contd...

Sl.No	Major Milestone	Definition	Targets/ Achievement during FY 2020-21	Targets/Achievements for FY 2021-22
4	State Action Plan Climate Change and Human Health(SAPCCHH) inclusive of air pollution and heat action plans	Has the State published the SAPCCHH ? If so, shared to NPCCHH programme division at NCDC?	Yes (1 <sup>st</sup> Draft submitted)	Yes (1 <sup>st</sup> Draft submitted)
5	Task Force meetings with Date of meetings	How many meetings conducted in the Year 2020-21?	Under Process	Under Process
	Governing Body Meetings with Date of meetings		Under Process	Under Process

# Deliverables contd...

S. N O.	Major Milestone	Definition	Targets/Achievement during FY 2020-21	Targets/Achievements for FY 2021-22
6	Air pollution & Health	<ul style="list-style-type: none"> <li>• Has the State identified the priority cities and designated the /sentinel hospitals for initiation of surveillance in context of air pollution?</li> <li>•How many of these sentinel hospitals have initiated reporting of surveillance data ?</li> <li>• Issuance of Health Advisory on Air Pollution (Y/N)</li> <li>•IEC translation /dissemination (Y/N)</li> <li>•Development of Health sector preparedness plan on air pollution</li> <li>• if any</li> </ul>	<p>No</p> <p>Yes</p> <p>Yes</p> <p>No</p>	<p>Yes</p> <p>5(All)</p> <p>Yes</p> <p>Yes</p>
7	Heat and Related illness	<p><b>FY 2020-21 /2021-22</b></p> <ul style="list-style-type: none"> <li>• Reporting (Y/N)</li> <li>• Advisory/IEC: (Y/N)</li> <li>• Heat alerts disseminated (Y/N)</li> </ul> <p><b>FY 2021-22</b></p> <ul style="list-style-type: none"> <li>• To Prepare Heat Preparedness plan</li> <li>• IEC/Meeting/ Hospital preparedness etc planned</li> </ul>	<p>Yes</p> <p>Yes</p> <p>Yes</p> <p>No</p> <p>Yes</p>	<p>Yes</p> <p>Yes</p> <p>Yes</p> <p>No</p> <p>Yes</p>

# Deliverables contd...

S.No.	Major Milestone	Definition	Targets/Achievement during FY 2020-21	Targets/Achievements for FY 2021-22
8	Awareness Activities	IEC Activities done. Date , Mode (Radio/TV/ Newspaper/Hoardings) Any other activity •Sensitization •International Day Celebration	No	Yes(Symposium – ESI)&Pollution Control Day
9	Training	Any training conducted for health professionals/workers in the state ? Briefly mention	No	Orientation to District Programme Officers and EHC Staff.
10	Vulnerability Need Assessment	• Has the State started the VNA on climate sensitive disease?	No	No
11	Green and Climate Resilient Healthcare	• Has the State undertaken any assessment for Green and Climate Resilient healthcare facilities and details if any •Whether the State is undertaking/undertaken any Green and Climate Resilient healthcare infrastructures development/retrofitting and details if any • Any further actions: please specify	No-(Budget not allocated)	(Budget not allocated).Now Proposed to undertake.
12	Research	Has the State started any research on climate sensitive	No	No





# Issue and Challenges





# \* Special Achievements or if any to do \*





# Annexure

